

**AGENDA – ORGANIZATIONAL MEETING
WEMBLEY TOWN OFFICE
OCTOBER 15, 2019 @ 6:45 P.M.**

- 1. CALL TO ORDER**
- 2. APPOINTMENT OF DEPUTY MAYOR**
- 3. OATH OF OFFICE – DEPUTY MAYOR**
- 4. COUNCIL COVENANT**
- 5. BANKING**
- 6. COMMITTEES:**
 - **Audit Committee**
 - Mayor Turnmire and Councillor Guimond
 - **FCSS Advisory Board**
 - Mayor Turnmire and Councillor Guimond
 - **Grande Prairie Regional Emergency Partnership**
 - CAO Noreen Zhang
 - **Grande Prairie Regional Emergency Partnership Committee**
 - Councillor Johnson
 - **Grande Prairie Regional Tourism**
 - Councillor McCallum
 - **Grande Spirit Foundation**
 - Councillor Gunderson and Councillor Underwood
 - **HR Committee**
 - Mayor Turnmire, Councillor McCallum and Councillor Underwood
 - **Helen E. Taylor Advisory School Council**
 - Councillor Gunderson
 - **ICF & IDP Steering Committee**
 - Mayor Turnmire and Councillor Johnson
 - **Joint Grande Prairie Area Recreation Committee**
 - Parks and Recreation Director, Councillor Underwood and Councillor McCallum
 - **Norther Alberta Water & Waste Water Stakeholders Group (Water North Coalition (WNC))**
 - Councillor McCallum
 - **Parks and Recreation**
 - Councillor McCallum and Councillor Underwood
 - **Peace Airshed Zone Association (PAZA)**
 - **Peace Library System Board**
 - Councillor Underwood
 - **Public Works Committee**
 - Mayor Turnmire and Councillor Johnson
 - **Regional Landfill**
 - CAO Noreen Zhang
 - **South Peace Physician Attraction & Retention Committee**
 - Councillor Guimond
 - **Wapiti Area Synergy Group (WASP)**
 - Councillor Johnson and Councillor McCallum
 - **Wastewater Treatment Committee**
 - Mayor Turnmire and Councillor McCallum

- **Water West Steering Committee**
 - CAO Noreen Zhang and Mayor Turnmire
- **Wembley and District Agricultural Society**
 - Councillor Gunderson
- **Wembley-Dimsdale-Saskatoon Lake Recreation Board**
- **Wembley Elementary School Advisory Council**
 - Councillor Underwood
- **Wembley Public Library**
 - Councillor Guimond and Councillor Gunderson
- **West County Traffic Safety Coalition**
 - Mayor Turnmire
- **911 and Emergency Services**
 - Fire Chief

7. Review Procedural By-law # 663

8. ADJOURNMENT