

**AGENDA**  
**REGULAR MEETING OF COUNCIL**  
of the Town of Wembley, in the Province of Alberta  
held in the Wembley Municipal Office  
this June 8, 2026 @ 7:00pm.

**Join Zoom Meeting**

<https://us06web.zoom.us/j/85635085254>

Meeting ID: 856 3508 5254

One tap mobile

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1. CALL-TO-ORDER

2. ADOPTION OF AGENDA

**RECOMMENDATION**

That Council adopts the agenda as presented.

3. ADOPTION OF MINUTES

- 3.1. Amended the Minutes of Regular Meeting of Council held on May 11, 2026, previously adopted on May 25<sup>th</sup>, 2026, to add the missing motion numbers to the minutes.

**RECOMMENDATION**

That Council amends the previously approved minutes of the Regular Meeting of Council held May 11, 2026, to include the missing motion number.

- 3.2. Minutes of Regular Meeting of Council held on May 25, 2026.

**RECOMMENDATION**

That Council adopts the minutes of the Regular Meeting of Council held May 25, 2026, as presented.

4. DELEGATIONS

- 4.1. Wembley Fire Department Award Presentation 7:45pm  
"Lifesaving Award" presented by Alberta Health Services (AHS) to local Wembley fire department Firefighters:  
Firefighter Shayne Scriba  
Firefighter Kelsi Ching  
Firefighter Jaquelin Jacobsen

5. FINANCE

6. PUBLIC HEARING

7. BY-LAW

8. POLICIES

9. CAO REPORT

10. OLD BUSINESS

11. NEW BUSINESS

12. REPORTS

12.1. Audit Committee

12.2. Community Futures Grande Prairie & Region

12.3. Community and Protective Services Committee

**12.3.1. Community and Protective Services Committee Meeting May 21, 2026, Minutes**

12.4. FCSS Advisory Board

12.5. Grande Prairie Regional Emergency Partnership

12.6. Grande Prairie Regional Emergency Partnership Committee

12.7. Grande Prairie Regional Recreation Committee

12.8. Grande Prairie Regional Tourism

12.9. Grande Spirit Foundation

**12.9.1. Harvest Dinner Fundraiser October 3<sup>rd</sup>, 2026, Event; Donation Request and Event Ticket information.**

12.10. HR Committee

12.11. Helen E. Taylor Advisory School Council

12.12. ICF & IDP Steering Committee

12.13. Northern Alberta Elected Leaders

12.14. Parks and Recreation

**12.14.1. 2026 Water Fight Parade – June 23 @ 6pm – Register a vehicle to participate in parade by emailing recreation coordinator.**

12.15. Peace Airshed Zone Association (PAZA)

12.16. Peace Library System Board

12.17. South Peace Physician Attraction & Retention Committee

12.18. Wapiti Area Synergy Group (WASP)

12.19. Water North Coalition

12.20. Wembley and District Agricultural Society

**12.20.1. February 9<sup>th</sup>, 2026, Wembley and District Agricultural Society Monthly Meeting Approved Minutes**

**12.20.2. March 9<sup>th</sup>, 2026, Wembley and District Agricultural Society Monthly Meeting Approved Minutes**

**12.20.3. April 13<sup>th</sup>, 2026, Wembley and District Agricultural Society Monthly Meeting Approved Minutes**

- 12.21. Wembley-Dimsdale-Saskatoon Lake Recreation Board
- 12.22. Wembley Elementary School
- 12.23. Wembley Health and Wellness Society
- 12.24. Wembley Public Library Board (Town of)
- 12.25. West Grande Prairie County Regional Landfill
- 12.26. 911 and Emergency Services
- 12.27. By-Law Enforcement Services
- 12.28. Beaverlodge RCMP Detachment

**RECOMMENDATION**

That Council accepts the above committee(s) report(s) as information.

**13. CORRESPONDENCE**

- 13.1. Proclamation Alberta Development Officers Week September 15th to 18th, 2026

**RECOMMENDATION**

That Council the week of September 15 to 18, 2026 as Alberta development Officers Week.

- 13.2. Town of Wembley \$100 Scholarship Presented to Two Recipients: *"The Town of Wembley recognizes students who reside in the Wembley Community and have continuously attended Wembley Schools (Helen E. Taylor School and Wembley Elementary School) from Grade 1 to Grade 9, and who will proceed directly to post-secondary studies after high school graduation."* **(Privacy Notice: Student identifying information has been removed in accordance with Protection of Privacy Act (POPA) public record regulations).**

**RECOMMENDATION**

That Council accepts the above correspondence as information.

**14. NOTICE OF MOTION**

**15. COUNCIL REPORTS**

**16. ROUND TABLE**

**17. CLOSE SESSION**

- 17.1. Closed Session: Economic Development  
Access to Information Act, Part 1, Division 2, s. 30  
(ATIA Section 30 - Disclosure harmful to business interests of a third party)

**18. ADJOURNMENT**